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4221/0040 19 005 1999-01-28 11:01:55 Cook County Recorder 25:50

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared By: COLLER FIOCGA

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Morigage (here	ein "Assignor") whose address is Exocutive	o Towern,
1431 Opus Place, Suite 215, Downers Grove, IL sell, assign, transfer and convey, unto The DIN F SAVINGS BANK O	60515	, does hereby grant.
sell, assign, transfer and convey, unto The DINF SAVINGS BANK O	OF NEW YORK, FSB, a federal savings bank	(herein "Assignee"),
whose address is 589 Pitth Avenue, New York, 14Y 19317, a certain Mor	agage dated October 31, 1997	
made and executed by THEODORE J. ECKER and MARCIA C.	ECKER, husband and wife	
to and in favor of Benchmark Moregago Corporation		
upon the following described property situated in Cook	County, State of Illinoi	[]
to and in favor of Benchmark Moregage Corporation upon the following described property situated in Cook 209 S. BURTON PLACE, ARLINGTON HEIGHTS, in 600	05 <b>ˈˌˈːːˌˈˌːˌˈˌˈˌˈˌˈˌˈ</b> ˈˈˈˈˈˈˈˈˈˈˈˈˈˈˈˈˈˈˈ	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
	See Attached Logal Desch	ที่ don
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	, Woth	•
such Mortgage having been given to secure payment of Two Hundhod	LMARLY Two Thousand and 00/3	00
(Include the Original Pri	incipal xivozat)	lands dan gang awad go-do's a see oo a ca gad gaa godd Amel Aford dyddiol (Blam ch
which Mortgage is of record in Book, Volume, or Liber No.  of the Records of Cook	Dige and the second sec	er as No)
of the Records of Cook	County, State of Thingia	, together
with the note(s) and obligations therein described and the money due at	na lo become que il erron with interest, and a	n rights accrued or to
necrue under such Mortgage, which Mortgage was ausign Mortgage, Inc. by Assignment of Mortgage dated	ed by Benchmark Fortgage Corpo   October 31, 1997.	ration to Dime
TO HAVE AND TO HOLD the same unto Assignee, its succe		
of the above-described Mortgage.		
• •		
IN WITNESS WHEREOF, the undersigned Assignor has execu	ited this Assign/hent of Mortgage onocom-	er 31, 1997
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	- (\// or /m \/ \/ \	
410000000000000000000000000000000000000	Contract Many	mppining professors of consumption
Witness (Print Name)	(Assignor) Dime Mortgage, Inc.	
	$\sim 10^{\circ}$	
	DAY PLAN	
\$ 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	y:	# 5 *** #\$********* #** B##### 44 # * # ### + #
Witness (Print Name)	SEAN P HENNESSY/VICE PRESTI	DEN'I
	[	
quant to think by the market to prote the first protect or bridge and the control of the first o		
Attest (Print Name)		

6489280

### **UNOFFICIAL COPY**

Property of County Clerk's Office

UNOFFICIAL COPSY63821 (1398-2 of 3

Seal: "

STATE OF

COUNTY ss:

Of County Clert's Office

The foregoing instrument was acknowledged before me this \_\_\_\_31st\_day of October, SEAN P. HENNESSY/VICE PRESIDENT

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Opening Opening

Uniondale, NY 11556-0124

Attn: Post Closing

Form 11770 H. Rev. 5797

6489280

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### LEGAL DESCRIPTION:

LOT 33 IN W. E. TRUDE'S SCARSDALE MANOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILLINOIS.

PERMANENT INDEX NO.: 03-32-107-031

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10/28/97 TUE 14:17 | TX/RX NO 62501

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