UNOFFICIAL CO20084 19 005 1978-01-06 15:12:50

Cook County Recorder

23.50

Recording Requested By: Great Western Ban

When Recorded Return To

REPUBLIC TITLE
1500 W. SHURE DRIVE
NO. 110

ARLINGTON HEIGHTS, IL

R57 697

cook county.

RECORDER

JESSE WHITE

ROLLING MEADOWS

JIAM OT

## SATISFACTION

California Reconveyance Company #08:7709439 "HARDEN" Lender ID:/ Escrow/Title:N/A Cook, (Illinois KNOW ALL MEN BY THESE PERSENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY CORPORATE MERGER TO GREAT TESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the cof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DON HARDEN AND JOHANNA HARDEN, HUSBAND AND WIFE Original Mortgagee: GREAT WESTERN MOR GAGE CORPORATION, A DELAWARE CORPORATION Dated: 09/23/1996 and Recorded 10/03/1995 is Instrument No. 96752607 In the County of COOK State of ILLINOIS

Legal:

LOT 19 IN CRESCENT WOODS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,3, AND 4 IN BLOCK 7 AND LOTS 6,7, 3 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FAPLS, BEING A SUBDIVISION IN THE SOUTHEASTI/ 4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 02-16-408-022 Property Address: 129 CRESCENT AVE., PALATINE, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, aucconsor by corporate merger to Great Western Bank, A Federal Savings Bank

On November 06, 1997

DEBORAH BRIGHAC, VICE PRESIDENT

CSR-19971105-0004 ILCOOK GOOK IL HAT: 027 KXILSOM1

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

UNOFFICIAL COPSP63861 agrangement

Page 2 Satisfaction

STATE OF California COUNTY OF Los Angeles

On November 06, 1997, before me, Gonzalo Moreno, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Deborah Brignac, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, r hand) and official seal,

Gonzalo Moreno Notary Expires: 2/19/2000 #1119792

GONZALO MORENO COMM. # 1119792 NOTARY PUBLIC CALIFORNIA LOS AMBELES COUNTY My Comm. Esp. Dec. 19, 2000

(This area for notarial seal)

Document Prepared By:

Of County Clary's Office Craig Rajoy, 9451 Corbin Ave., North Idge, CA 91324 CSR-1897/105-0064 ILCOOK COOK IL BAT: 827/081770843 KYLSOM1

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Property or Coot County Clark's Office