

UNOFFICIAL COPY

FORM NO. 835

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Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank 150 S. 5th Ave., Maywood, IL 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Midwest Trust Svc. Inc. as Trustee under Trust #89045755, 1606 N. Harlem Ave., Elmwood Park, IL 60635 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 24th day of September, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97859065, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT B-4 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH HALF OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH HALF OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1,8,9,10,11,14,15 AND 16 IN BOGUESA ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1980 AS DOCUMENT NO. 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOC. 25646856 AND AS AMENDED BY AMENDMENT RECORDED JULY 3, 1984, AS DOCUMENT NO. 27157941 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-406-032-1000

Address(es) of premises: 1020 N. Harlem Ave., Unit 4B River Forest, IL 60305

Witness our _____ hand _____ and seal _____, this 12th day of January, 19 98.



Thomas H. McGuire/Executive Vice President (SEAL)

This instrument was prepared by First Suburban National Bank 150 S. 5th Ave., Maywood, IL 60153 (NAME AND ADDRESS)

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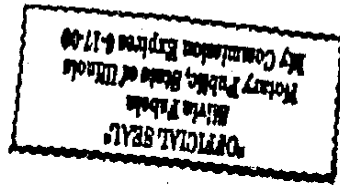
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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

6-17-00

NOTARY PUBLIC

Silvia Fabala

GIVEN under my hand and seal this 12th day of January 19 98

I, Silvia Fabala, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. McGuire, personally known to me to be the Exec. Vice President of First Suburban National Bank, a national banking corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.