

RELEASE DEED

MAIL TO: Kathleen Stone
16564 Woodlawn West Ave
South Holland, IL 60473

NAME AND ADDRESS OF PREPARER:
Melissa Kimmerling
8604 Allisonville Road
PO Box 50416
Indianapolis, IN 46250-0416

KNOW ALL MEN BY THESE PRESENTS, that Banc One Financial Services, Inc., a corporation existing under the laws of the State of Indiana, for and in consideration for the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto KATHLEEN STONE, DIVORCED AN NOT SINCE REMARRIED of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain Mortgage/Deed bearing date the NOVEMBER 25, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No.96-906734, Book No. , Page No. to the premises therein describe
PIN# 29-22-312-003

PROPERTY ADDRESS: 16564 Woodlawn West Ave, South Holland, IL 60473
situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Banc One Financial Services, Inc. has caused its name to be signed to these presents by its Officer of the said corporation, this January 7, 1998.
Banc One Financial Services, Inc.

By: Lonnie Eversole Jr.
Lonnie Eversole Jr. Authorized Agent to Record
Security Instruments

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Brenda Arnold
Brenda Arnold, Notary Public
My Commission Expires: 06/12/2001
My County of Residence: Marion
Acct#:2267217

BRENDA ARNOLD
Notary Public, Marion Co., IN
My Comm. Expires June 12, 2001

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P2
2/14
2/14

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UNOFFICIAL COPY 98063987

LEGAL DESCRIPTION

LOT 25 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 29-22-312-003

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