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3-1 STATEWIDE LENDERS SERVICES
Sa P.O. Box 1418
— Los Alamitos, CA 90720-1418

ASSIGNMENT OF MORTGAGE OR ~~DEED OF TRUST~~

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

officed at **3942 WEST OAKTON SKOKIE IL, 60076**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **COOK** County, State of **ILLINOIS** and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION 48063099

A certain mortgage/deed of trust made by **JAMES C. TYLER AND EUNICE J. DEMARTRA, AKA EUNICE J. TYLER, AS TENANTS IN COMMON**

dated Oct 25, 97 in the amount of \$ 9,841.00 recorded in Book Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this Oct 25, 97 day of

HOMEMAKERS REMODELING, INC.
Name of Contractor

By: [Signature]
STEVE DENIC PRESIDENT
Print Name Title



0073921272RAT

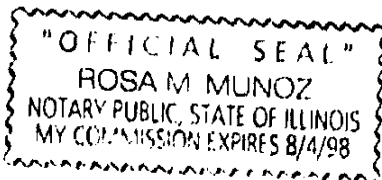
STATE OF Illinois
COUNTY OF COOK

On 10/25/97, before me, the undersigned
Notary Public, personally appeared Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument; and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Exp: 8/4/98



Rev. 07/24/97 DPS 7682

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P-2
N-N
M-4
42330 gmc

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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957, AS DOCUMENT 16855937, IN COOK COUNTY, ILLINOIS.

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28-24-212-018

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