

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002601087678

9706 32-46 J. MJ

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUNG TAE LEE DEOK MI LEE, HIS WIFE, its/his/hers/hen, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 2, 1992, and recorded on November 9, 1992, in File 92834690 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PIN#09111030120000


together with all the appurtenances and privileges thereunto belonging or appertaining.


mail to Sung Lee at

Address(es) of premises: 3407 GREENBRIAR RD, GLENVIEW, IL, 60023

Witness our hands and seals December 3, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 3, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Lorrie Godwin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002601087678
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

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LOT 27 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT UNIT
"B" BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTH EAST FRACTIONAL 1/2 OF SECTION 10 AND PART OF THE
WEST 1/2 OF THE WEST FRACTIONAL 1/2 OF SECTION 11,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #09-11-103-012-0000

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