10366169 11/ 04/ 97

97065084J MD

UNOFFICIAL COP

Cook County Recorder

to the premises therein described,

___ , as follows, to wit:

23.00

RELEASE DEED

MAIL TO: JOHN E. BURZINSKI 4843 N MELVINA AVENUE CHICAGO, IL60630 NAME & ADDRESS OF TAXPAYER: JOHN E. BURZINSKI 4843 N MELVINA AVENUE CHICAGO, IL60630 Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. and State of NEW JERSEY for and in consideration of of the County of CAMDEN one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim outo: JOHN E. BURZINSKI JULIE A. BURZINSKI of the County of __Cook_ and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date , and recorded in the Recorder's Office of Cook County, in the State of

, State of ILLINOIS

LOT 136 IN ACTIVE REALTY COMPANY'S GUNNSION STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clark's Offic

PIN # 13-08-324-005

situated in the County of Cook

ILLINOIS

together with all the appurtenances and priviliges thereunto belonging or appertaining.

as Document No. 926°3520

WITNESS our hands and seal this day November 11, 1997

FOR THE PROTECTION OF THE OWNER, THIS SHALL BE RELEASE WITH THE FILED COUNTY RECORDER IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT VICE PRESIDENT

BARB JENNINGS

ASSISTANT SECRETARY

BOX 333-CTI

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Property or Cook County Clark's Office

UNOFFICIAL COPY 64660 Page 2 of 2

| County of ST. LOUIS COUNTY |) ss | | | | 103661 11/ 04/ | |
|---|-------------|-------------|--|--------------|-------------------|--|
| I, the undersigned, a Notary Public in and JANIS MIDKIFF ASSISTANT VICE PRESIDEN | | | | | | IFY THAT |
| personally known to me to be the same personal to the same personal | | | | SISTANT SECR | | ······································ |
| appeared before me this day in person, an | | | | | | • |
| the said instrument as their free and volur | | | | | | |
| including the release and waiver of the rig | | | parpo | | , | |
| Given under my hand and notarial seal | - | | 997 | | | |
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| My commission expires on | | _, 19_ | | | • | |
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| Notary Public - STATE OF MISSOUHI ST. CHARLES COUNTY My Commission Expires: July 7, 1999 | | | | | | |
| Strandard Expires: July 7, 1999 | <u>_</u> | | | | | |
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