

RELEASE DEED

UNOFFICIAL COPY

99064666 Page 1 of 2
1730/0160 03 001 1998-01-26 11:02:39
Cook County Recorder 23.00

97063333

SC 2056620 Tipping
MAIL TO: Edward J. Tipping III
Rhonda K. Tipping
4548 W. Blossom
Alsip IL 60658

NAME & ADDRESS OF PREPARER:
Mercantile Bank N.A
221 W. Cherry
Nevada, MO 64772

RECORDER'S STAMP

Know All Men by These Presents, That Mercantile Bank N.A, Successor to Roosevelt Bank,
Successor to Federal Home Savings Association
of the County of St. Louis and State of Missouri for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto EDWARD J. TIPPING, III AND RHONDA K. TIPPING, HUSBAND
AND WIFE, AS JOINT TENANTS
of the County of Cook and State of Illinois all right, title, interest, claim
or demand, whatsoever they may have acquired in, through or by a certain mortgage, bearing
date the 27th day of May A.D. 19 94, and recorded in the Recorder's Office
of Cook County, in the State of Illinois, as Document No. 94483483, to the
premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

2

LOT 28 IN BLOCK 2 IN LARAMIE SQUARE #3 UNIT 1, BEING A SUBDIVISION OF PART OF
THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

24-34-915-028

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand s and seal this 9th day of December, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Permanent Index Number(s) 24-34-915-028-0000

Property Address: 4548 W. Blossom

Alsip IL 60658

Mercantile Bank N.A (Seal)

Barbara Dahmer

Barbara Dahmer, Asst. Vice President

Linda Gollhofer

Linda Gollhofer, Asst. Vice President

BOX 333-CTI

STATE OF MISSOURI)
County of Vernon) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Barbara Dahmer, Asst. Vice President and Linda Gollhofer, Asst. Vice President

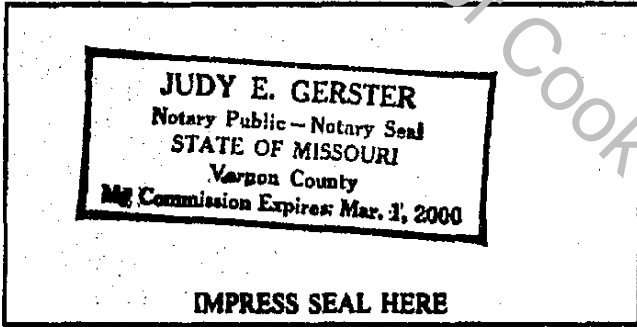
personally known to me to be the same person § _____ whose name § _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that _____ they _____ signed, sealed
and delivered the said instrument as _____ their _____ free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9th day of December, 19 97.

Judy E. Gerster

Judy E. Gerster Notary Public

My commission expires on _____, 19 _____



TO FROM RELEASE DEED