UNOFFICIAL COPPG4671 Fage 1 of 5430/0185 03 001 1998-01-26 11:04:33

Cook County Recorder

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE

Loan No. 0001621118964

MORTGAGE OR DEED OF TRUST WAS FILED.

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD GIMENEZ, MILDRED BAEZ, HIS WI'E, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 1996, and recorded on March 13, 1996, in Docket 96192290 in the Recorder's Office of Cook County, on the premises therein described as iolic we, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED \*PIN# 27-14-401-034-1032

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15713 OLD ORCHARD CT UNIT 2S, ORLANG PARK, IL, 60462

Witness our hands and seals November 21, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Alice M. Miller

Assistant Vice, President

Attest: Stephanie B. Stewart

Assistant Secretary

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY 64671 Page 2 of State of: Louisiana Parish/County of: Ouachita I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 21, 1997.

Betty Thomisee LIFETIME COMMISSION

Prepared by: Mary E. Crawford Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box /025

Monroe, LA /1211-9981

Loan No: 0001621118964

County of: Cook Investor No: 451 Investor Category: Investor Loan No: 24

11.00

Revised 6/97

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Coot County Clert's Office

## UNOFFICIAL COPY

Clerk's Office

DOOR OF COO. UNIT NUMBER 15713-2-S IN FOURTH ADDITION TO ORLAND GOLF VIEW UNIT NUMBER 15713-2-S IN FOURTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN FOURTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF AS A SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE APRIL 16, SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH RECORDED APRIL 16, SOUTHEAST 1/4 OF SECTION OF CONDOMINIUM RECORDED APRIL 16, EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM WITH ITS UNDIVIDED AS DOCUMENT 90169757 AS AMENDED TOGETHER WITH ITS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 1990 AS DOCUMENT 90169757 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

PIN # 27-14-401-034-1032

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