FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002609038392

98064949

. DEPT-01 RECORDING

\$23.00

- . T#0009 TRAN 1118 01/26/98 09:38:00
 - \$1429 \$ CG *--92--064949
 - COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby EBMISE, RELEASE, CONVEY, and QUIT CLAIM unto LJUBOMIR ZECEVIC DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 7, 1992, and recorded on August 13, 1992, in File 92603066 in the Recorder's Office of Cook County, on the premises merein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 47 IN MONTEREY MANOR A SUBDIVISION IT 1 OTS 2, 5 AND PARTS OF LOTS 6 AND 7 IN PENNEYER'S AND OTHERS SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF THE ESTATE OF JAMES PENNEYER IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS. PIN# 12024190020000

together with all the appurtenances and privileges thereunto belonging or appuraining.

amailto Wubomir Zecario

Address(es) of premises: 5682 N VINE, NORWOOD PARK, IL, 60656

Witness our hands and seals November 6, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

cm.11

Alice M. Miller

Assistant Vice President

Attest: Stephanie B. Stewart

Assistant Secretary

BOX 333-CTI

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98060939

eservation.

Property of Coot County Clert's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 6, 1997.

Gail Cox

LIFETIME COMMISSION

Prepared by: Karen E. Hohana Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0002609038392

OFFICE County of: Cook

11.00 Revised 6/97

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