

UNOFFICIAL COPY

PREPARED BY:

98064988

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60643

Loan # 8469173

: DEPT-01 RECORDING \$23.00
: T30009 TRAN 1119 01/26/98 10:07:00
: #1469 # CG *-98-064988
: COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 14th, 1998 executed by NELDA JONES, AN UNMARRIED WOMAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOTS 2, 3 AND 4 OF LOTS 21 AND 22 IN HENRY J. FURBER'S WOODLAWN AND LAKE AVENUE SUBDIVISION OF PART OF LOTS 7, 8 AND 9 IN LYMAN'S SUBDIVISION IN THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 20-02-402-018/019/02

WARD #

ALSO KNOWN AS: 1230 EAST 46TH STREET, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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1/27/98
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LOAN NO.: 8469173

STATE OF ILLINOIS
COUNTY OF COOK

On January 14, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and _____, known to me to be _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Christopher G. Geary
Notary Public

County, COOK
My Commission Expires
10/12/2001

AMARIS MORTGAGE COMPANY

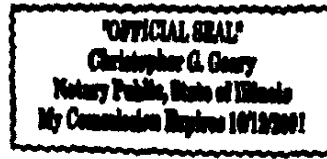
Lawrence Barnes

By: LAWRENCE BARNES
Its: PRESIDENT

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES 10/31/2021

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