

(Space Above This Line For Recording Date)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ENERGY FINANCIAL INC 117 N. La Grange, Chicago, IL  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8-7-97  
executed by JOSE C. MARTA

to ENERGY CRAFT WINDOW CO  
CORPORATION organized under the laws of ILLINOIS and whose  
principal place of business is 7115 WYNDON, ROSEMONT, IL  
and recorded in Book/Volume No. \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of \_\_\_\_\_ described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

RETURN TO: CREDIT FACTS OF AMERICA  
SUITE 120 (BOX 133)  
530 WILLIAM PENN PLACE  
PITTSBURGH, PA 15219-1811

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DePaul

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

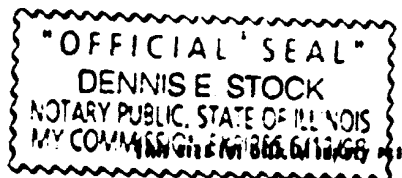
James A. Parkin

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNEE and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNEE as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNEE, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day  
of July, 19 97  
Notary Public James A. Parkin  
DePaul County, Illinois  
My Commission Expires \_\_\_\_\_

ENERGY CRAFT WINDOW CO.

BY: [Signature]  
Title: President  
BY: [Signature]  
Title: [Signature]  
BY: [Signature]  
Title: [Signature]



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EXHIBIT "A"

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530 WILLIAM PENN PLACE  
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*Premium Report*

Property: 10144 S Avenue "L", Chicago, IL 60617 County: Cook

Legal Description: Lot 22 and the North 8 feet of Lot 23 in Block 3 in Taylor's Third Addition to South Chicago, being a Subdivision of the South 693 4 feet of the West 1675 43 feet of the Northwest quarter of fractional Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, lying South of the Indian Boundary Line, in Cook County, Illinois

Permanent Index Number(s): 26-01-120-039

Owner(s) of Record: Jose L. [unclear] *OK*

Cook County Clerk's Office

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