



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
(Corporation to Individual)

THE GRANTOR Community Revitalization & Investment Corporation a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Emmett A Hines (GRANTEE'S ADDRESS) 9245 S Emerald Ave., Chicago, Illinois 60620

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

SUBJECT TO:

Permanent Real Estate Index Number(s) 25-29-213-067-  
Address(es) of Real Estate 12204 S Carpenter, Chicago, Illinois 60643

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Community Revitalization & Investment Corporation

By \_\_\_\_\_  
Emmett Hines  
President

Attest Tony Sangster  
Tony Sangster  
Secretary

Exempt under the provisions of 1005 County transfer tax ordinance. Exempt under provisions of Paragraph 2, Section 4, Real Estate Transfer Tax Act.

1-11-97  
Date

[Signature]  
Buyer, Seller, or Representative

1-11-97  
Date

[Signature]  
Buyer, Seller or Representative

BOX 169

93451 182

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**EXHIBIT "A"**  
**Legal Description**

Lot 2 (except the north 11 feet thereof) and the north 21 feet of lot 3 in block 11 in the resubdivision of blocks 9 to 16 in first addition to west Pullman (except the east 141 feet of blocks 9 and 16) a subdivision in the northeast 1/4 of section 29, township 37 north, range 14, east of the third principal meridian in Cook County, Illinois

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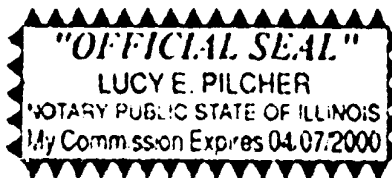
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STATE OF ILLINOIS, COUNTY OF Cook ss

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Emmett Hines personally known to me to be the President of the Community Revitalization & Investment Corporation and Tony Sangster personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forging instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30<sup>th</sup> day of December 19 97



Lucy E. Pilcher (Notary Public)

Prepared By:

Mail To:

Emmett A Hines  
12204 S Carpenter  
Chicago, Illinois 60643

Name & Address of Taxpayer:

Emmett A Hines  
12204 S Carpenter  
Chicago, Illinois 60643

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AFFIDAVIT OF GRANTOR AND GRANTEE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT REQUIRED UNDER THIS SECTION CONCERNING THE IDENTITY OF A GRANTEE IS GUILTY OF A CLASS C MISDEMEANOR. A SECOND OR SUBSEQUENT CONVICTION OF SUCH OFFENSE IS A CLASS A MISDEMEANOR.

DATE: 01-15-98

GRANTOR:

GRANTEE:

X [Signature]

X [Signature]

X \_\_\_\_\_

X \_\_\_\_\_

X \_\_\_\_\_

X \_\_\_\_\_

X \_\_\_\_\_

X \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME 01-15-98.

X [Signature]  
NOTARY PUBLIC

Of Cook County Clerk's Office

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