

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

CC# 6037755

NOW ALL MEN BY THESE PRESENTS, That

THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK, AS TRUSTEE
450 W. WARD STREET, NEW YORK NY 10001

SN

of the County of NEW YORK and State of NEW YORK for and in consideration of one dollar,
and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Raymond Vega and Nelida Vega

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have it may acquired in, through, or by a certain MORTGAGE, bearing date the
March 2, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois in
Book ___ of records on page ___ as Document No 94-205943 to the premises therein described,
situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 13-26-206-028 & 029

ADDRESS (ES) OF PREMISES 3138 N. Sawyer Avenue Chicago, IL 60618

WITNESS my hand and seal this 18 day of April, 1997

STATE OF New York JSS.
COUNTY OF New York

THE CHASE MANHATTAN BANK

Susan Anderson

Susan Anderson Assistant Vice President

Anna H. Felt a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that Susan Anderson personally known to me to be the same person whose
name is/are subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of April, 1997.

Anna H. Felt

NOTARY PUBLIC

ATGE INC

ANNA H FELT
Notary Public, State of New York
No. 01FE5050846
Qualified in New York County
Commission Expires 10/23 '97

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SCHEDULE A

LOT 9 AND 10 IN BLOCK 10 IN AVONDALE, BEING PHILPOT'S SUBDIVISION OF THE NORTHWEST 1/4, OF THE NORTHWEST 1/4 OF SECTION 25, AND LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 3138 N. SAWYER AVENUE, CHICAGO, IL 60618

P.I.N: 13-26-206-028
13-26-206-029

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