

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY
all the rights, title and interest of the undersigned in and to a certain Note dated November 3rd, 1997,
executed by ROBERT KAMINSKI MARIED TO BEATA KAMINSKI and JACQUES PRADZYK, A Single,
in face amount \$ 125,000.00 secured by a Mortgage dated 11/3/97
and recorded in COOK County on 11-19-97 as Document No. 97 868 651
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5136 N. MASON CHICAGO, ILLINOIS 60630

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 29th day of December, 1997

CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

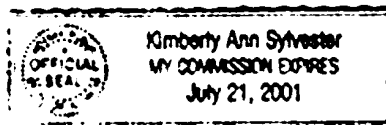
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

Lawyers Title Insurance Corporation

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of December, 1997

Commission expires:

[Signature]
Notary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 82 WM ZELOSKY'S COLONIAL GARDENS, A SUBDIVISION OF THE WEST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN.

13-08-400-028

Property of Cook County Clerk's Office