

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated November 19th, 1997,
executed by KINGSLEY WOOD JR. and MARCENE WOOD His Wife,
in face amount \$ 107,000.00 secured by a Mortgage dated 11/19/97
and recorded in 200X County on 11-30-97 as Document No. 97598352
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1660 N. LASALLE #2712 CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 1st day of December, 1997

97-035
97-1-97

CASBANC MORTGAGE, INC
BY: [Signature]
Vida Zinkus, Vice President

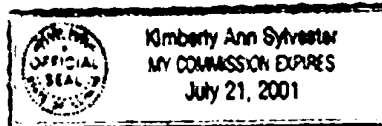
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

Lawyers Title Insurance Corporation

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 1st day of December, 1997

Commission expires: 7/21/2001

[Signature]
Notary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 2712 IN PARKVIEW CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-423-048-1311

Property of Cook County Clerk's Office