

DOCUMENT PREPARED BY:
Bank of Homewood
Evelyn B Topolski
P O Box 1483
Homewood, IL 60430-0483

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Cook County Recorder 23.50

AFTER RECORDING MAIL
DOCUMENT TO:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., SUITE 2500
ATTN: RELEASE DEPT.
CHICAGO, IL 60603

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **BANK OF HOMEWOOD**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto

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TASKMASTER MAINTENANCE, INC

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **OCTOBER 7, 1997**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **97-760485**, and a certain **ASSIGNMENT OF RENTS** bearing date **OCTOBER 7, 1997**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **97-760486**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 2 IN PEACH RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 16, 17, 18, 19, 20, 21, 22, 23, 24 AND 25 IN BLOCK 2 IN CROISSANT PARK MARKHAM 12TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PEACH RESUBDIVISION RECORDED AUGUST 11, 1997 AS DOCUMENT NUMBER 97583407, IN COOK COUNTY, ILLINOIS.

PIN: 28-14-409-016/017/018

97-08998

COMMON ADDRESS: 15651 S. HOMAN AVE., MARKHAM, IL 60426




Lawyers Title Insurance Corporation


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Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said BANK OF HOMEWOOD has hereunto caused this document to be signed by its LOAN OFFICER, and attested by its LOAN OFFICER, this JANUARY 16, 1998.

By: 
RICHARD SILSKI
Loan Officer

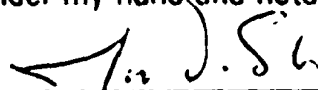
Attest: 
RUSSELL WEISS
Loan Officer

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD SILSKI personally known to me to be the LOAN OFFICER of the BANK OF HOMEWOOD, and RUSSELL WEISS, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date JANUARY 16, 1998


Notary Public

