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5438/0119 48 001 1996-01-26 11:56:19

Cook County Recorder

23.50

Short Form
Discharge of Mortgage/
Deed of Trust

For Loan 003700245
Payoff Date 6-16-97
Contact 500

When recorded return to
Draftor

Flagstar Bank, FSB
3040 Telegraph Road, Suite 200
Bingham Farms, MI 48025-4539
Drafted by: CARRI GRIGSBY

Know All Men by These Presents, that a certain Indenture of Mortgage Deed of Trust, bearing the date of MARCH 31, 1993, made and executed by SEUNG GIL CHA, AND HYE SOOK CHA, HUSBAND AND WIFE whose address is 5455 5455n. California#3f Chicago IL 60625 of the first part to PACIFIC MORTGAGE COMPANY of the second part and recorded in the office of the Register of Deeds on DOC# 93256559, in the State of IL, County of COOK.

UNIT NUMBER 3F IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 844 TO 849, BOTH SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

13122100591017

is fully PAID, SATISFIED and DISCHARGED.

Dated, August 26, 1997
Signed in the presence of:

Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB
30400 Telegraph Road, Suite 200
Bingham Farms, MI 48025-4539

CARRI GRIGSBY
CARRI GRIGSBY

By: Joan H. Anderson
Executive Vice President

Tracy Young
Tracy Young

State Of Michigan
County Of Oakland

The foregoing instrument was acknowledged before me on August 26, 1997 by Joan H. Anderson, Executive Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: April 3, 2001
Notary Public: Oakland County, Michigan

Nancy J. Meade
Nancy J. Meade

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UNIT NUMBER 35 IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 844 TO 849, BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE, AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING WEST OF LINCOLN AVENUE IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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