JNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R

Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,

That 1ST NATIONAL BANK OF MARENGO 102 N. STATE ST. MARENGO, IL 60152

a corporation organized and existing under and by virtue of the Laws of the Street UNITED having its principal office at

102 N. STATE ST. MARENGO, IL 60152 and being the party secured in and by a certain mortgage or trust deed executed by

DONALD & JOAN SMITH and dated the 5TH day of AUGUST 98065027

DEPT-01 RECORDING

\$23.00

- T40009 TRAN 1119 01/26/98 10:14:00
- \$1509 \$ CG *-98-065027
- COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

,19 96 , and recorded in the office of the Recorder of the County of COOK

in the State of Illinois in Book

of Mortgages, page

, or Micro Film Number

, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby fore 'er release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein describe or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

PARCEL 1: UNIT 4 AREA 21 LOT 4 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE NORTHEAST QUARTE! OF SECTION 18 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS LOCUMENT 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 212986CU, IN COOK COUNTY, ILLINOIS.

07-18-202-170

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 29TH day of DECEMBER

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its E.V.P. President, and attested by its LOAN OFFICER SECTION, this

day of <u>DECEMBER</u>

(Impress the Corporation's

Seal Here)

UNOFFICIAL COPY

STATE OF ILLUNOIS	I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That
County of MCHENRY	JOSEPHI DEMAY
personally known to me to be theE.V.P	President of the corporation whose name is IN THE HILLS BRANCH and
NANCY MUNIZ	personally known to me to be the
	, whose names are subscribed to the foregoing instrument, appeared before
	that as such E.V.P. President and IOAN OFFICE
	Series, writing as E.V.P. President and as LOAN OFFICER
	f said Corporation to be affixed thereto, pursuant to the authority given free and voluntary act, and as the free and voluntary act and deed of sa
Corporation for the uses and purposes therein set for	
Corporation for the cost and purposes thereto serves	
GIVEN under my hand and notarial seal this	s 29TH day of DECEMBER 1997.
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§ OFFICIAL SEAL }	Notary Publ
TIMOTHY J WALLER	Notary Fut
NOTARY PUBLIC. STATE OF ILLINOIS RELI	EASE OF MORTGAGE
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	<u></u>
This instrument prepared by:	Return this document to:
FRANK	
NameBANK	Name
A	Address
Address ROAD	Address