

# UNOFFICIAL COPY

FORM NO. 835

98065080

76-93-500 L

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.00  
T#0009 TRAN 1119 01/26/98 10:25:00  
#1569 # CG \*-98-065080  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt

whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

CLARENCE LEGGETT & ERNESTINE LEGGETT, HIS WIFE AS JOINT TENANTS - 9924 S. UNION, CHICAGO,

ILLINOIS 60628 heirs, legal representatives and assigns, all the right, title, interest, claim or

demand whatsoever THEY may have acquired in through or by a certain MORTGAGE & ASSIGN OF RENTS

bearing date the 13TH day of DECEMBER, 1996, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as

document No. 97026529 & 97026530, to the premises therein described as follows, situated in the

County of COOK, State of Illinois, to wit:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 23 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-09-301-066-0000

Address(es) of premises: 9924 S. UNION ST., CHICAGO, ILLINOIS 60628

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12TH day of JANUARY 1998.

MILAN R. WILSON (SEAL)  
VICE PRESIDENT

BETTY L. BROOKS (SEAL)  
PERSONAL BANKING OFFICER

This instrument was prepared by REGINA M. PETERSON - 9443 S. ASHLAND AVE., CHICAGO, IL 60620

BOX 986-CTI

98065080

RELEASE DEED  
By Corporation

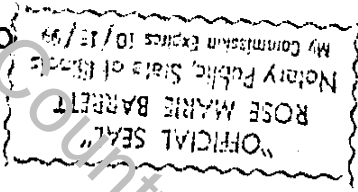
TO

ADDRESS OF PROPERTY:

MAIL TO:

Highland Community Bank  
1781 W. 87th Street  
Chicago IL 60640  
Attn: J. Asselborn

Property of Cook County



Commission Expires

Date: 15 1995

NOTARY PUBLIC

*Rose Marie Barrett*

GIVEN under my hand and seal this 12TH day of JANUARY, 19 98

I, ROSEMARIE BARRETT, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that MILAN K. WILSON personally  
known to me to be the VICE President of AUSTIN BANK OF CHICAGO F/R/A ASHLAND STATE BANK  
BANKING corporation, and BETTY L. BROOKS, personally known to  
me to be the PERSONAL BANKING OFFICER Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such VICE President and PERSONAL BANKING OFFICER Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.