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98065115

DEPT-01 RECORDING \$23.50
T40009 TRAN 1120 01/26/98 10:38:00
11606 + CG *-98-065115
COOK COUNTY RECORDER

Prepared By COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One East Wacker Drive, Suite 2224, Chicago, IL 60601-1904, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is East Tower, 14th Floor, Suite 210, Bankers Drive, IL 60615 a certain Mortgage dated July 23, 1997 made and executed by JULIUS F. RITTER, III and KARIN H. RITTER, husband and wife to and in favor of BancTrust upon the following described property situated in Cook County, State of Illinois: 4890 N. PAULINA, CHICAGO, IL 60640

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Ninety One Thousand One Hundred Fifty and 00/100 **98065114**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 23, 1997

Witness (Print Name)

[Signature]
(Assignor) BancTrust

Witness (Print Name)

By: [Signature]
SEAN V. HENNESSY / VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23522350
Form 1170a IL Table Funded

6385918

TICOR TITLE INSURANCE

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Seal:

STATE OF

Illinois

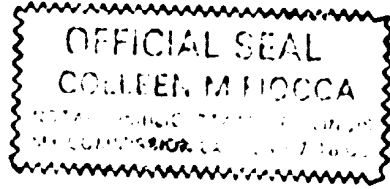
COUNTY *W. Cook*

The foregoing instrument was acknowledged before me this 23rd day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Notary Public

Colleen M. Fiocca



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01/11/2011

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UNIT NO. 2 NORTH IN 4850 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 5 IN BLOCK 3 IN ENGLEDEW'S ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21 AND 37/100THS ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 7-21-97 AS DOCUMENT 975250, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

COMMON ADDRESS: 4850 NORTH PAULINA, UNIT 2 NORTH, CHICAGO, IL
PERMANENT INDEX NUMBER: 14-07-422-028

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