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98065116

DEPT-01 RECORDING \$25.50
TRAN 1120 01/26/98 10:36:00
CG #98-065116
COOK COUNTY RECORDER

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated July 23, 1997 made and executed by JULIUS F. RITTER, III and KARIN H. RITTER, husband and wife, to and in favor of BancTrust upon the following described property situated in Cook County, State of Illinois:

4880 N. PAULINA, CHICAGO, IL 60640

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Ninety One Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98065114 at page 98065114 (or as No. _____) of the _____ Records of _____ County, State of _____, together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by BancTrust to Dime Mortgage, Inc. by Assignment of Mortgage dated July 23, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 23, 1997

Witness (Print Name) _____

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

Witness (Print Name) _____

By: Sean P. Hennessy
SEAN P. HENNESSY, VICE PRESIDENT

Attest (Print Name) _____

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

TIGOR T...
4-17-98

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Seal:

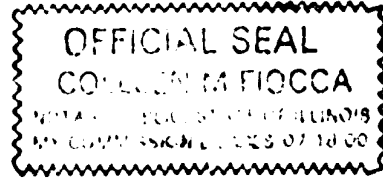
STATE OF

Illinois

COUNTY *W: Cook*

The foregoing instrument was acknowledged before me this 23rd day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

William M. Fiocca
Notary Public



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UNIT NO. 2 NORTH IN 4860 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 5 IN BLOCK 3 IN ENGLEDEW'S ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21 AND 37/100THS ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 7-21-97 AS DOCUMENT 9752502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

COMMON ADDRESS: 4860 NORTH PAULINA, UNIT 2 NORTH, CHICAGO, IL
PERMANENT INDEX NUMBER: 14-07-422-028

Cook County Clerk's Office

9752502

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03/22/2011