5434/8644 45 661 1999-81-25 13:10: Cook County Festivae



Chicago Fale Inserance Company

WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY

THE GRANTOR(S) VILLAM P. RASSEL and DEBORAH E. RASSEL, Husband & Wife of the Village of SOUTH HOLLAND, County of COOK, State of ILLINOIS for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to CHARLES E. FIELDS and KAREN FIELDS, Husband & Wile

(GRANTEE'S ADDRESS) 4001 VAN BUREN BELLWOOD, ILLINOIS 60104

of the County of COOK, husband and wife not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERSTO AND MADE A PART HEREOF

#### SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as foint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 29-23-108-028-0000

Address(es) of Real Estate: 16456 DOBSON, SOUTH HOLLAND, ILLINOIS 6047:

Dated this 15 day of JANUARY 19 98 (15 11)

WILLIAMP RASSEL

DEBORAH E. RASSEL

33X 333-CT

ADV: V1.0 R2 95 F.1003

## UNOFFICIAL COPY

Property or Coot County Clert's Office

#### **UNOFFICIAL COPY**

STATE OF ILL	LINOIS, COUNTY OF _	соок	SS.			
·	ersigned, a Notary Public LASSEL and DEBORAH I		-		DO HEREBY	CERTIFY that
before me this d	on to me to be the same play in person, and acknowled the uses and purposes the	edged that they	signed, scaled	and delivered the sa	aid instrument a	as their free and
Given under my ha	and any official scal, this	<u>15</u> day	of JANUA	ARY U	1998	(Notary Public
Prepared By:	CHRISTY & CHRISTY 10602 S. EWING AVEX CHICAGO, IL 60617,		16 Notary	PPICIAL SEAL* choles W. Chirsty Public, State of Illinois alission Expires 3-27-20-11	:	
Mail To: SUSAN D. BUF 222 N. LASALI CHICAGO, ILL	LE ST., SUITE 300		Colhx	,		
Name & Addres CHARLES E. F 16456 DOBSON SOUTH HOLL	FIELDS		7	Clarks	0,5,0	
					0	

### UNOFFICIAL COPY

DOO CO

This is the state of the state

# UNOFFICIAL COPY EXHIBIT "A" LEGAL DESCRIPTION

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 7 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866519, IN COOK COUNTY, ILLINOIS

PIN:

29-23-108-028-0000

**COMMONLY KNOWN AS** 

16436 DOBSON, SOUTH HOLLAND, ILLINOIS 60473