

3/11

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

98065236

Page 1 of 2
5434 305. 45 701 1998-01-Co 10:20:55
Cook County Recorder 13.00

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

Space Above this Line for Recorder's Use

7703043/03035831 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY, HARVEY, IL 60426
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date
executed by PAUL R. MCCOY, JR AND BARBARA J. MCCOY, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

THE STATE OF ILLINOIS

98065235

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1217 ELGIN AVENUE FOREST PARK, IL 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS

COUNTY OF COOK

On 01/22/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

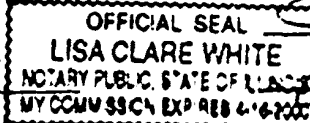
Notary Public

Lisa Clare White

County *Cook*

My Commission Expires:

1-10-00



WITNESS:

J. J. Wolf
Mary Ann

(This area for Official Notarial Seal)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOTS 51 AND 52 IN 12TH STREET SYNDICATE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office