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LIKA Hoberty Recorder

AVERINET FINANCIAL SERVICE, INC.

This form was prepared by:

8001 NORTH STEMMONS PRETATY, DALLAS, TX

, address: , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

does hereby grant, sell, assign, transfer and convey, un o the

PT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS

whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, NO

JANUARY 15, 1998 a certain Mortgage dated

DAVID ALLEN PRICE, a single man.

(herein "Assignee"),

upon the following described

, made and executed by

3

98065252

to and in favor of AMERINET FINANCIAL SERVICE, INC.

property situated in Cook

County, State of Illinois.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 07-35-200-016-1066

Property Address: 944 SURREY DRIVE SCHAUMBURG, ILLINOIS 60193

such Mortgage having been given to secure payment of BIGHTY THREE THOUSAND TWO HUNDRED

00/100

83,200.00) (\$

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No. County,

) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

Page 1 of 2

YMP MORTGAGE FORMS - (KO)\$21-7291

BOX 333-CTI



UNOFFICIAL COPY

Property of Coot County Clert's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	KIN	RINET PINE LLA 16 11941	ACIAL ARRY	CR, INC. MYD DEF ONLY ALLOW
Witness	_ by (A/)	y V	(Signature)	n fact.
Witness	- RO	NALD POPP,	PRESIDENT	·
Seal:				
STATE OF ILLINOIS COUNTY/CITY/PARISE O' DUPAGE				
On this 15th day of JANUARY AMY MCSHEA, CLOSER to me g sworn, did say that he/she 's the ATTORN of AMERINET FINANCIAL SERVICE INC. a Corporation that the seal affixed to t corporate seal of said corporation chat sealed in behalf of said corporation of and acknowledge said instrument to be to IN TESTIMONY WHEREOF, I have hereunto se	personally EY IN FACT the foregoing said instruction authority to free act	known who FOR RONAL ng instrum ument was of the Boa and deed	ent is the signed and of Direct of said	SIDENT
seal the day and year last written above		MA	1 Min	
(SEAL)	Not	ely Public		
			OF THE BON YOUR BONNESS OF THE BONNE	(10
^ ~995(L) (Mail:	Pgr2 d2			S. Co

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Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT 42-A IN BUILDING NUMBER 10 IN THE KINGSPORT ESTATES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE MORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FILED AS LR DOCUMENT 3094346, AS AMENDED FROM TIME TO TIME, TOGETHER WE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MENDED FROM Tarm.

THE COMMON ELEMENTS.