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Cook County Recorder 23.0

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NATIONAL BOULEVARD BANK OF CHICAGO

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____, bearing date the 31 day of AUGUST, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87524177 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: UNIT 719W AND 721 IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF

THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 3, 4, 9, 10, 15, AND 16 (EXCEPT FORM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-16-407-021-1100; 17-16-407-021-1089
Address(es) of premises: 719W AND 721 S DEARBORN CHICAGO ILLINOIS 60605
Witness _____ and _____ and seal _____, this 16 day of JANUARY, 19 98.

[Signature] - SEVP (SEAL)
Es. v. S. K. Am. Ch. Bank American Chartered Bank (SEAL)

This instrument was prepared by Geni Kumian American Ch. Bank, 700 W. Erie St. Chicago, IL 60667

BOX 333-CT1

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

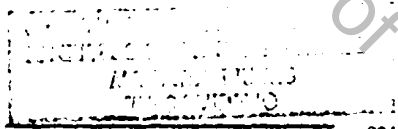
ADDRESS OF PROPERTY:

Rebbie Yale, Esq.

MAIL TO: 8000 Sears Tower

Chicago, Illinois 60606

BARNDORF, INC



Commission Expires

NOTARY

Sheri L. Kumrow

GIVEN Under my hand and seal this January day of JAN, 19 98

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of Directors of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such S. Vice President and Secretary, they signed

same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

Bank, a corporation, and personally

personally known to me to be the Senior Vice President of the American Chartered

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD & KORNDA

1. Sheri L. Kumrow, a notary public

STATE OF ILLINOIS }
County of COOK }
SS