LCAN NUMBER: 0008663959

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

DIME MORTGAGE, INC, 1201 HUDSON LANE MONROE, LA 71201

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated september 26, 1997, and are in the original orincipal amount of \$\frac{72,450.00}{1997}\$. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook
County,
Illinois

TAX 20014.21.106-036-1034

MORTGAGOR (S)

INSTRUMENT NUMBER

17744236

BOCK & PAGE

ANDREA C. KING

nereunto set its hands this	9 day o: <u>October</u> , <u>1997</u> .
WITNESS:	NATIONAL CITY MORTGAGE CO.
1 ming	Name: MELISA SMITH Title: DOCUMENT ADMINISTRATOR
STATE OF OHIO COUNTY OF MONTGOMERY) ss:

On this 9 day of october, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MELISA SMITH the pocument POMINISTRATOR for an on behalf of National City Mortgage Co., and duly a chorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

KAREN A. HIZE

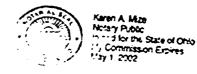
Notary Public

My Commission Expires: 05/01/02 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

National City Mortgage Co. 3232 Newmark Drive Miamisburg, OH 45342



5-N F-2 N-K M-y \$43.50 4 ftc

UNOFFICIAL COPY

Property of Cook County Clerk's Office

*STREET ADDRESS IN AST AVE AN AVE DAL COPY CITY: CHICAGO COUNTY: COOK TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 640-0-1 IN WAVELAND COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LCTS 6, 7, 8 AND 9 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LCTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 16118391 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS

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