Cook County Recorder

CHL Loan # 312/398

	consideration of one dollar, and for other good and valuable conowledged, do he eby remise, release, convey and quit-claim (-
Name(s)	JEANETTE M CLINE	,,,,,
	DIVORCED NOT SINCE REMARRIED	
		3 28 17 402 021
Property	15805 PEGGY LANE 5	
Address	OAK FOREST, IL 60452	
in, through, or by a cer county, in the State of premises therein descri SEE ATTACE	tes and assigns, all the right, title interest, claim or demand we tain mortgage bearing the date <u>06.07.1994</u> and recorded in the Illinois in Book NA of Official Records Page A or Docume ibed as situated in the County of <u>Cook</u> . State of Illinois as folk IED LEGAL DESCRIPTION	e Recorder's Office of <u>Cook</u> ent Number <u>94529458</u> , to the
in, through, or by a cer county, in the State of premises therein descri SEE ATTACH together with all the ap	tain mortgage bearing the date $06.07,1994$ and recorded in the Illinois in Book N Δ of Official Records Page $\frac{1}{100}$ Δ or Documbled as situated in the County of $\frac{1}{100}$ State of Illinois as follows:	e Recorder's Office of Cook ent Number <u>94529458</u> , to the
in, through, or by a cer county, in the State of premises therein descri SEE ATTACH together with all the ap	tain mortgage bearing the date $06.07 \cdot 1994$ and recorded in the Illinois in Book NA of Official Records Page A as Documbled as situated in the County of $Cook$. State of Illinois as folk IED LEGAL DESCRIPTION purtenances and privileges thereunto belong or appertaining.	ne Recorder's Office of Cook ent Number 94529458, to the lows, to wit:
in, through, or by a cer county, in the State of premises therein descri SEE ATTACH together with all the ap	tain mortgage bearing the date 06.07.1994 and recorded in the Illinois in Book NA of Official Records Page A of Illinois as folking Department of Illinois as folkin	ne Recorder's Office of Cook ent Number 94529458, to the lows, to wit:

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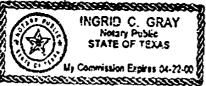
Property of County Clerk's Office

STATE OF TEXAS

COUNTY OF COLLES

1. <u>Ingrid Gray</u> a notary public in and for the said County, in the state aforesaid. DO HEREBY CERTIFY that <u>Brandon Richardson Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of 3 ray, 1997.



Commission expires 04 22 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction

JEANETTE M CLINE 15805 PEGGY LN APT 5

OAK FOREST

11 60357

Prepared By

Pam Watkins

6400 Legacy Drive

Plano, TX. 75024



UNIT 6-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL THEIR IN COOK COUNTY, ILLINOIS, TOGETHER WITH MERIDIAN, PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID AL SAIL
OUT CARYS OFFICE DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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