

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

76-97-132 of

PREPARED AND  
RECORDATION REQUESTED BY:  
GRAND NATIONAL BANK  
c/o CCS dw #300209675  
101 West Stephenson Street  
Freeport, IL 61032

97072550

WHEN RECORDED MAIL TO:

SAME

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KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION f/k/a American National Bank of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Raymond J. Sullivan and Nancy E. Sullivan, his wife, not as tenants in common or as joint tenants but as tenants by the entirety, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing originally dated the 17th day of June 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s), document no. 95417810, and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 27-32-405-003-0000

Address(es) of premises: 10611 Maue Drive, Orland Park, IL 60462

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Sr. Vice President, this 31st day of July, 1997.

ATTEST: Mary M Hartman  
Mary M Hartman  
Sr. Vice President

BY: Shawn Cox  
Shawn Cox  
Asst. Vice President

BOX 333-CT1

3

See Attached

LEGAL DESCRIPTION  
RELEASE OF MORTGAGE

<p><i>Susie Ferguson</i> Notary Public</p>	<p>OFFICIAL SEAL Susie Ferguson Notary Public, State of Illinois My Commission Expires 11/12/00</p>
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I, the undersigned notary, in and for said County in the State of Illinois, do hereby certify, that Shawn Cox personally known to me to be the Asst. Vice President of the Corporation, GRAND NATIONAL BANK, NATIONAL BANKING CORPORATION, and Mary H Hartman personally known to me to be the Sr. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Sr. Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Sr. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation for their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of July, 1997.

STATE OF ILLINOIS )  
 ) SS. )  
 ) COUNTY OF STEPHENSON )

Property of Cook County

# UNOFFICIAL COPY

98066458 Page 0 of 3

LOT 67 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Martin J Connors

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

UNOFFICIAL COPY

A. J

A. J. SMITH

Release Deed

By Corporation

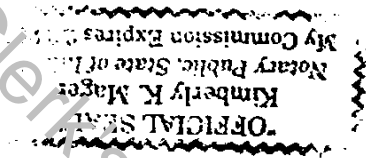
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave,  
Midlothian, IL 60445

Property of Cook County Clerks Office



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 2nd day of January, 1998.  
*Kimberly K. Mager*  
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

LOT 67 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office