INOFFICIAL COP And When Recorded Mail To: PLAGSTAR BANK, FSB 2600-Telegraph road **STOP 1-800** BLOOMFIELD HILLS MICHIGAN 48302-0953-LAKESHORE TITLE AGENCY 1111 EAST TOWN: AVE SUITE 120 DESPLANCE IL 60018 Space Above For Recorder's Use -ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 970062592 FOR VALUE RECEIVED the undersignal hereby grants, assigns and transfers to FLAGSTAR BANK, FSB all the rights, title and interest of undersigned in and to that certain Real Estate Morigage dated DECEMBER 23, 1997 executed by MARILYN RAKOWSKY, A WIDOW SHARI ALTIT AND SOLOMON ALTIT, WIFE & HUSBAND ALL AS JOINT TENANTS to CAPITAL MORTGAGE SERVICES, LLC a corporation organized under the laws of the State of ILLIMOIS and whose principal place of business is 815 WEST VAN BUREN STREET, CHICAGO, and recorded as Document No. by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 376 IN THE WILLOWS UNIT NO. 4, BEING A SHEETVISION OF HART OF LIFE SOUTHWEST QUARTER OF SECTION 21, TOW NHIP 42 N.R.H., RAVE 12, EAST OF THE THEO PRINCIPAL MERIDIAN, ACCIPANG TO THE PLAT THEREOF REGISTERED I N THE CIFTICE OF THE RECESTRAR OF TITLES OF COOK CLUNIY, ILLINOIS, ON JONE 25, 1969, AS DOLMENT NUMBER 245 P.I.N.: 04-21-313-020 Commonly known as: 3766 WINNETKA ROAD, GLENVIEW, ILLINOIS 60025 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ILLINOIS CAPITAL MORTGAGE SERVICES, LLC COOK Lacestone Title Asaly Lu On Patience April before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRALLE F CHARLE known to me to be the ATTORIVEY -IN-FRICE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. ADAM L PINCHUCK

Prepared By:

STATE OF

COUNTY OF

My commission Expires:

MOTARY PUBLIC, STATE OF ILLINOIS TY COMMISSION EXPINES: 11/17/01

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