

Regions

Mortgage, Inc.

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. # 3688041 "CARLSON" Lender ID 419/PIF 11-17-97 Cook, Illinois 12/031: 23.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY ANN CARLSON DIVORCED AND NOT SINCE REMARRIED,
Original Mortgagee: ASTOR MORTGAGE CORPORATION OF ILLINOIS
Dated: 03/29/1993 and Recorded 04/13/1993 as Instrument No. 93-272062
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: see attached legal

Assessor's/Tax ID No.: 08-C8-301-057-1016 & 1131
Property Address: 5200 Carriageway Drive #116, Rolling Meadows, IL, 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On DEC 11 1997 (DATE)

BY: [Signature]
LISA M. FARMER/VICE PRESIDENT



TLM-19871125-0058 IL COOK COOK IL BAT 7041 CARLSON1

5-4
1-3
A-N
M-v
62550
JHC



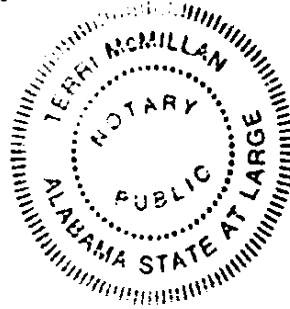
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On DEC 1 1999, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

* Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426
TUM-19671125-3066 & COOK 12031 COOK & BAT 7041/0588041 KOLE (AM)

Property of Cook County Clerk's Office

Lot # 3688041

Legal Description

PARCEL 1:

UNIT NUMBER 116, AND UNIT NUMBER P-44 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NUMBER 5200, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25945969, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 25945355, 20649594, 2087178 AND AS CREATED BY DEED DOCUMENT NUMBER 25303970.

P.I.N. #08-08-301-057-1016 08-08-301-057-1131

93272062

93979059

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