

UNOFFICIAL COPY

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Cook County Recorder 27.JC

76-96-316 OF
97050210

**RELEASE OF
MORTGAGE
OR TRUST DEED**

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto BREMEN BANK AND TRUST COMPANY, AS TRUSTEE,

UNDER TRUST AGREEMENT DATED JULY 17, 1986 AND KNOWN AS TRUST No. 87-2781

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of APRIL, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87 227 083 and a certain ASSIGNMENT OF RENTS, recorded as document No. 87 227 084, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 5 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 29 IN MANUS MIDLOTHIAN PARK A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 28-10-228-014-0000

ADDRESS OF PROPERTY: 14622 Keystone, Midlothian, IL 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 27-132507-5

BOX 333-CT

60452

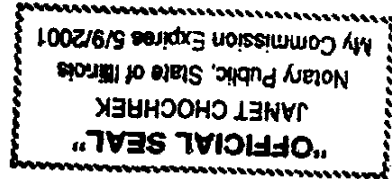
Oak forest, IL

Wayne Wilhelmsen
5711 Abbott Dr.

Form - RELEASED.DOC

Maid to:

This instrument prepared by: JANET CHOCHREK
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473



Janet Chochrek

(Notary Public)

GIVEN under my hand and NOTARIAL seal this 2nd day of JANUARY, 1998.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DON A. DE GRAFF, personally known to me to be the President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and JRG NIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: *[Signature]*

(President)
ATTEST: *[Signature]*

(Assistant Secretary)

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2nd day of JANUARY, 1998.