Coc∔ Count, Recorder

LOAN NO.: 0629227

BUTCHER

P KNOW ALL MEN BY THESE PRESENTS. () THAT TEMPLE-INLAND \* CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim

unto BRUCE H. BUTCHER AND PATRICIA BUTCHER, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 23 day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 92-901132, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 19 AND THE WEST 8 FEET OF THE 16 FOOT VACATED ALLEY LYING EAST AND ADJOINING LOT 19 IN BLOCK 8 (N KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 2-02-410-003

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of December 12, 1997.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

Lynn Kellev

Assistant Secretary

By:

Teresa G. Elzey

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS SHALL BE FILED RELEASE RECORDER OF DEEDS OR THE REGISTRAR TITLES WHOSE IN OF **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of County Clerk's Office

## UNOFFICIAL COPSØ66294 Fage 2 of 2

LOAN NO.:

0629227 BUTCHER

NAME:

PAGE 2

STATE OF TEXAS

COUNTY OF TRAVIS

I, Jan L. Parker, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Teresa G. Elzey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of December 12, 1997.

Notary Public, State of Texas

JAN L. PARKER
Notary Public
STATE OF TEXAS
My Comm Exp. 11 15-1998

After Recording, Return To: Bruce H. Butcher & Patricia Butcher 1229 Bonita Park Ridge, IL 60068

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-9000

ILRECORD.TIM.POOL 1/96 js

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office