**UNOFFICIAL COPY** Prepared By: 98067829 When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No: 00116879 #9! DEPT-01 RECORDING TRAN 1134 01/27/98 10:03:00 Commonly known as: \*-98-067829 398 JEFFREY AVENUE \$1705 t RC -CALUMET CITY, IL 60403 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation: Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to RESOURCE BANCSHALE! MORTGAGE GROUP. INC.

7909 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated CAROLYN DEMERY. A SINGLE WOMAN 01/13/98 executed by 98067828 to WESTAMERICA MORTGAGE and whose address is 5655 S. ORATION ENGLEWOOD 000 . 00 . 80111 , as Document No. \* ,page(s) and recorded in Book/Volume No. on real estate legally described as follows: County Records, State of ILLINOIS LOT 23 IN BLOCK 1 IN FORDSON MANOS A RESUBBLIVISION OF LOTS 4 TO IN ELDAM'S RESUBDLIVISION OF LOTS 4 TO THE NORTHEAST 1/4 AND THE SOUTHEAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11. AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12. TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. TAX 1D #29-12-119-023 VOLUME SECTION #29-12-119-023 VOLUME 204 \*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSERUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 01/13/98 VICE PRESIDENT SAMANTHA GRUDZIEN Witness: TULINOIS ( COUNTY OF DUPAGE STATE OF

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUND AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-lays or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Scal)

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DEBORAH ANDERSON Notary Public for the state of 11.1.1 NOTS \$23.50

My commission expires: JURE 16. 1998

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