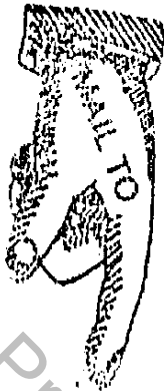


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DEPT-01 RECORDING 125.50
 T40009 TRAN 1134 01/27/98 10:25:00
 1751 RC *-98-067875
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 6346009
 ESCROW/CLOSING #: S15058920
 CASE #: IL1318993049

This form was prepared by: J. BASSETT

address:

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE., BERWYN, IL 60402.

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated January 8, 1998

made and executed by

ABISAI MEZA, AND MARTINA MEZA, HUSBAND AND WIFE AS JOINT TENANTS

98067874

to and in favor of
 PRIMERA MORTGAGE COMPANY OF ILLINOIS
 upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV

● Assignment of Il. Mortgage

IC71111L (10/96)

Page 1 of 2

Initials: _____

23991

006346009000001C714

98067875

SAS - A DIVISION OF INTERCOUNTY S15058920

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 1403 SOUTH 61ST AVENUE, CICERO, IL 60804

PDN No.: 16-20-121-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 1/8/98

By: [Signature]
ROB HARDMAN
Its: PRESIDENT

By: _____
Its: _____

State of Illinois
County of DUPAGE

x [Signature]
Notary Signature



This instrument was acknowledged before me on 1/8/98

by ROB HARDMAN

Notary Seal

as PRESIDENT

of Primera Mortgage Company of Illinois

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File # 81505802D Legal Addendum

LEGAL:

LOT 5 IN KULHAS SUBDIVISION OF LOT 1 (EXCEPT PART CONVEYED TO CICERO) IN BLOOK 11 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1403 S 61ST. AVENUE
CICERO, IL 60804

PIN: 16-20-121-002-0000

Property of Cook County Clerk's Office

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