

Loan #: 7210314429

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

COOK COUNTY RECORDER  
JESSE WHITE BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210314429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/16/98 Executed by EUGENE W. ATKINSON AND MARY JENKINS ATKINSON, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

98067176

P.I.N.: 18-06-314-013,

Commonly known as: 230 JUSTINA STREET, HINSDALE, IL 60521

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 01/16/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Vince Manglardi*

By: VINCE MANGLARDI  
His: EXECUTIVE VICE PRESIDENT

*Gina Vilches*

Witness: GINA VILCHES

Notary Public *Cindy L. Colombo*  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/98

"OFFICIAL SEAL"  
CINDY L. COLOMBO  
Notary Public, State of Illinois  
My Commission Expires 3/4/98

2P

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LEGAL DESCRIPTION RIDER

P.I.N.#: 18-06-314-013,

LOAN NO.: 7210314429

LOT 13 IN BLOCK 7 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD  
RIGHT OF WAY ( EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST  
1/4), IN COOK COUNTY, ILLINOIS.

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