RECORDATION REQUESTED BY NOFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL. 60140

WHEN RECORDED MAIL TO:

Greg Y. Oria Flordeliza L. Oria 5019 W. Fitch Skokie, IL 60077

SEND TAX NOTICES TO:

GREG Y. ORIA and FLORDELIZA L. ORIA 5019 W. FITCH SKOKIE, IL 60077 98068629 Page 1 of

5453/0056 11 001 1998-01-27 09:57:34 Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCATGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST CONVEY, and QUIT CLAIM unto GREG Y. ORIA and FLORDELIZA L. ORIA, 5019 W. FITCH, SKOKIE, IL SOUTT, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ard day of April, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _________ of records, on page ________, as document No. 96320315 ________, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1:LOT 102 AND THE WEST 11 FEET OF LOT 103 13 LARAMIE LAWN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNS 1/2 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED FEBRUARY 25, 1927 AS DOCUMENT NUMBER 9560351 IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 101 (EXCEPT THE WEST 26 FEET) IN LARAMIE LAWN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1927 AS DOCUMENT NUMBER 9560351 IN COOK COUNTY, ILLINOIS.

SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THEO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1927 AS DOCUMENT NUMBER together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-33-205-047 Address(es) of premises: 5019 W. FITCH, SKOKIE, IL 60077 Witness Our hand(s) and seal(s), this day of 19 98 (SEAL) (Name & Title) Loan Operations Officer Attest: (SEAL) (Name & Title) This instrument was prepared by JEFF GREEN 201 S. State Street, Hampshire, IL 60140. D. Springer STATE OF ILLINOIS) ss COUNTY OF

Page 2

On this 7th day of January , 19 98 , before me, the undersigned Notary Public, personally appeared	
Laurie J. Kmieciak an	nd
and known to me to be the Loan Operations Offi	icer and
, authorized agents for the Lender that executed the	within and foregoing instrument and acknowledged sai the said Lender, duly authorized by the Lender through it
board of directors or otherwise, for the uses and ouroc	loses therein mentioned, and on oath stated that they at
authorized to execute this said instrument and that the se	seal affixed is the comorate seal of said Lender.
By Patricia Budgien	Residing at PATRICIA BUDZIEN
' \ //	INOTARY PUBLIC STATE OF ILL INDIS
Notary Public in and for the State of	My commission expired Mission EXP JUNE 15,1998

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