UNOFFICIAL CO. 20078 1 001 1996-61-27 10:10:48

Cook County Recorder

23.80

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000003038848

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Financial Services Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby F.EMISE. RELEASE, CONVEY, and QUIT CLAIM unto JOHN A. NAPOLITANO AND KATHLEEN NAPOLITANO, HIS WIFE, AS JOINT TENANTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the late of November 17, 1989, and recorded on December 7, 1987, in Docket 89584229 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY OF NORTHLAKE VILLAGE BEING A SUB OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUT). 208.7 FT OF THE WEST 208.7 FT EAST OF WOLF ROAD OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AFORESAID) IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or apper aning. * PN# 15051150190000 *

Address(es) of premises: 43 E VICTORIA DRIVE, NORTHLAKE, IL, 60164

Witness our hands and seals Junuary 2, 1998.

Chase Financial Services Corporation fka Chemical Financial Corporation an Illinois domestic corporation

By:_

Linda Salter

Assistant Vice President

Attest Yum Magle
Lynn Mager
Assistant Secretary

JSN4ZUSP Assi

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana

, Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Financial Services Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 2, 1998

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Sylvia Y. Reagers Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000003038848

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