

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:9389151

RECORDER OF DEEDS, TITLE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

98068669

Page 1 of 2

5453/0396 11 031 1998-01-27 10:22:14
Cook County Recorder 23.00

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ~~WILLIAM AHRENDT & CLARA AHRENDT FKA CLARA MCGHEE & SHIRLEY J WILCOXSON~~

to **FIRST UNION HOME EQUITY CORPORATION** bearing the date 01/23/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94106834

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4939 W CONGRESS PARKWAY
CHICAGO, IL 60644

dated 09/23/97
FIRST UNION HOME EQUITY BANK, N.A.

By: *Charles Maness*
CHARLES MANESS
VICE PRESIDENT

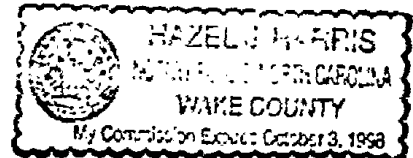


#16-16-221-003 & 16-16-

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/23/97
by CHARLES MANESS the VICE PRESIDENT
of FIRST UNION HOME EQUITY BANK, N.A.
on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public

FUNON BC 11237



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

9389151

LOT 45 AND THE EAST 1/2 OF LOT 44, IN MANDELL'S
SUBDIVISION OF LOT 14 TO 19 BOTH INCLUSIVE OF
SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

69989086

UNOFFICIAL COPY

Property of Cook County Clerk's Office