

Loan # 6720940

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT BANKUNITED, FSB, having its principal place of business at 255 ALAHAMBRA CIRCLE, CORAL GABLES, Florida 33134 release that certain mortgage executed on December 1, 1993, by David G. Toussaint & Susan N. Toussaint, husband and wife, to Associated Financial Service, Inc., which was recorded in the Office of the County Recorder, County of COOK and State of Illinois on December 22, 1993, in Book \_\_\_\_\_ on Page \_\_\_\_\_, as Document No. 03056448 Assigned to Suncoast Savings & Loan Association, FSA., recorded Document # 96389143.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Senior Vice Presidents and its corporate seal to be hereunto affixed on January 9, 1998

Signed and sealed  
in the presence of:

BankUnited, FSB, Successor by merger  
to Suncoast Savings & Loan  
Association, FAS

Richard Witherspoon  
Richard Witherspoon

FRANK A. NELSON  
Senior Vice President

Jennifer Turner  
Jennifer Turner

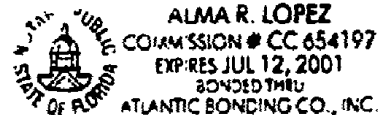
Nancy Ashton  
Senior Vice President

STATE OF FLORIDA }  
COUNTY OF BROWARD }

On January 9, 1998, before me, a notary public, appeared FRANK A NELSON AND Nancy Ashton, to personally known, who, being by me duly sworn, did say that they are the Senior Vice Presidents of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Alma R. Lopez  
NOTARY PUBLIC: Alma R. Lopez  
My Commission Expires:

This instrument prepared by:  
Richard Witherspoon  
BANKUNITED, FSB  
4000 Hollywood Blvd.  
Suite 400 North, Hollywood, FL 33021



*Handwritten mark*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PLEASE RETURN THIS DOCUMENT TO:  
REPUBLIC BANCORP MORTGAGE INC  
31155 NORTH WESTERN HIGHWAY  
FARMINGTON HILLS, MI 48334  
ATTENTION-WAREHOUSING

UNOFFICIAL COPY

15836  
Box 260



03056448

[Space Above This Line For Recording Data]

DEPT-01 RECORDING \$39.  
T#0011 TRAN 8901 12/22/93 14:39:00  
COOK COUNTY RECORDER  
Loan #: 115836

MORTGAGE

ATTORNEYS' TITLE GUARANTY FUND, INC.

THIS MORTGAGE ("Security Instrument") is given on December 1, 1993. The mortgagor is DAVID G. TOUSSAINT and SUSAN N. TOUSSAINT, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ASSOCIATED FINANCIAL SERVICES, INC.,

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 555 SKOKIE BLVD. SUITE 300 NORTHBROOK, ILLINOIS 60062

One Hundred Fifty Seven Thousand and no/100 Dollars (U.S. \$ 157,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 2010-C IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 14-32-223-035-1003 Ward # CHICAGO [Street, City].  
which has the address of 2010 NORTH KENMORE #3C  
Illinois 60614 ("Property Address");  
(Zip Code)



07/89086

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