

Prepared by and return to:

Provident Mortgage Corporation
1512 Artairus Parkway, Suite 101
Libertyville, IL 60048
Attn: Dorothy Pina

ASSIGNMENT

FOR VALUE RECEIVED PROVIDENT MORTGAGE CORPORATION, has this day transferred, sold, assigned, conveyed and set over to: **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**

as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure debt executed by FRANK W. TABACHKA, BARBARA A. TABACHKA, HUSBAND AND WIFE on September 12, 1997, to PROVIDENT MORTGAGE CORPORATION and recorded as document number 97682747, in the office of the Clerk of the Superior Court of COOK County, IL, and secured by the Security Deed lien(s) therein expressed, on the property described therein

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND CORPORATE SEAL ON THIS 12TH DAY OF SEPTEMBER, 1997

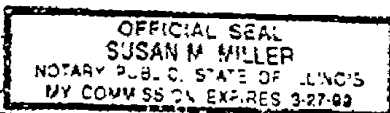
Signed, sealed and delivered in the presence of:

PROVIDENT MORTGAGE CORPORATION

Eugene H. Quiberg
Witness

By Linda S. Popp
Linda S. Popp, President
(Corporate Seal)

Susan M. Miller
Notary Public



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 242 OF THAT PART OF AREA 1 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 8, 1990, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 573.44 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 19.50 FEET TO THE NORTHEAST CORNER OF SAID AREA 1, THENCE SOUTH 79 DEGREES 06 MINUTES 38 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID AREA 1 A DISTANCE OF 80.33 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 10 DEGREES 53 MINUTES 24 SECONDS EAST PARALLEL WITH THE EASTERLY LINE OF SAID AREA 1 A DISTANCE OF 70.00 FEET TO THE SOUTHERLY LINE OF SAID AREA 1, THENCE SOUTH 79 DEGREES 06 MINUTES 36 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID AREA 1 A DISTANCE OF 28.33 FEET TO THE SOUTHWEST CORNER OF SAID AREA 1, THENCE NORTH 10 DEGREES 53 MINUTES 24 SECONDS WEST ALONG THE WESTERLY LINE OF SAID AREA 1 A DISTANCE OF 70.00 FEET TO THE NORTHWEST CORNER OF SAID AREA 1, THENCE NORTH 79 DEGREES 06 MINUTES 36 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID AREA 1 A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96337202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

PERMANENT INDEX NUMBER: 03-02-201-035

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