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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

98068033

DEPT-01 RECORDING \$23.50
130009 TRAN 1135 01/27/98 12:13:00
#1933 + RC * -98-068033
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings Bank of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, and other good and valuable considerations, does hereby release, convey and quit claim unto:

John J. Claiborne, III, and Harriet A. Claiborne, his wife

all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date May 21, 1983, and recorded in the office of the Recorder's Office of Cook County, Illinois on May 24, 1983 as Document No. 26618309 and rerecorded on June 28, 1983 as Document No. 2662436 to the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PIN: 01-10-301-021

ADDRESS: 91 Brinker Road Barrington, IL 60010

together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is a partial release and shall be effective only with regard to the real estate herein specifically described. Nothing herein shall be construed as a release or discharge of the lien of said mortgage with respect to the remainder of the real estate therein described, nor shall it be construed to impair in any way the obligation of the installment note secured by said mortgage.

WITNESS HAND AND SEAL, this 14th day of December, 1995.

THIS INSTRUMENT WAS PREPARED BY
FIRST FEDERAL SAVINGS BANK
OF BARRINGTON
120 South Hough Street
Barrington, IL 60010

By: [Signature]
President
By: [Signature]
Secretary



ATGF, INC

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NO. 2011000000

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PARCEL 1: THE SOUTH 50.0 FEET OF THE WEST 150.17 FEET OF THAT PART OF LOT 30 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 30 FROM A POINT IN SAID WEST LINE 561.17 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 30, ALL IN THE RESUBDIVISION OF HILLS AND DALES, BEING A SUBDIVISION OF A PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1929 AS DOCUMENT 10316023.

PARCEL 2: THAT PART OF LOTS 29 AND 30 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 30 FROM A POINT IN SAID WEST LINE 561.17 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 30 (EXCEPT THE EAST 30.0 FEET (MEASURED PERPENDICULARLY) OF LOT 29 WHICH LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 30 THROUGH A POINT IN SAID WEST LINE 561.17 FEET SOUTH OF THE NORTH WEST CORNER OF LOT 30) AND ALSO (EXCEPT THAT PART OF LOTS 29 AND 30 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WEST LINE OF LOT 30, 561.17 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EAST 150.17 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTHEASTERLY LYING 578.11 FEET TO A POINT IN THE WEST LINE OF THE EAST 30.0 FEET (MEASURED PERPENDICULARLY) OF LOT 29, AFORESAID, SAID POINT BEING 40.0 FEET SOUTH OF THE AFOREMENTIONED RIGHT ANGLE LINE; THENCE NORTHERLY ALONG THE AFOREMENTIONED WEST LINE OF THE EAST 30.0 FEET OF LOT 29, 40.0 FEET TO THE AFOREMENTIONED RIGHT ANGLE LINE; THENCE WEST ALONG SAID RIGHT ANGLE LINE TO THE POINT OF BEGINNING) ALL IN THE RESUBDIVISION OF HILLS AND DALES, AFORESAID IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 01-10-301-022

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