UNOFFICIAL C

oficing fed rested by

AND WHEN ASTORDED WALL TO

SE CAPITAL MORTGAME SERVICES INC

4560 HALLMASK PARKSAK

city state & ZP 00DE - SAN BERNAPO NO, CA - 92407

ASSUMPTION DEPARTMENT

| _ |
|---|

## MORTGAGE ASSUMPTION AGREEMENT WITH RELEASE OF LIABILITY

\_0011185220

LOAN NO.

LOAN TYPE: CONVENTIONAL FIXED

DATE: The date of this agreement is \_\_11/06/97

| DEF | FINITIONS: Some of the words used in this Agreement a                        | radefined as fo   | llows.               |                         |
|-----|--|-------------------|----------------------|-------------------------|
| a)  | "Agreement" means this Assumption Agreement.                                 |                   |                      |                         |
| b)  | "Seller" means R. CONRAD WINKE   | 0,                |                      |                         |
| c)  | 'Buyer' meansJEFFREY CURTIS CROUCH   | 95                | <u> </u>             | <del>'</del> '          |
| d)  | "GE Capital" means GE Capital Mortgage Services, Inc.                        | or a prior lerior | er whose assigned it | s rights to GF Capital  |
| e)  | "Loan means a mongage loan in the original amount of                         | \$126.93          | Ú.00                 | made by                 |
|     | BANK UNITED OF TEXAS FSB   | _to Seller on     |                      |                         |
|     | The loan has a remaining balance of \$121,006.25                             |                   |                      | <del></del> '           |
|     | The GE Capital loan number for this loan is # 00111852                       | 20                | CA                   | <del></del> `           |
| f)  | "Mortgage" means the Mortgage, Deed of Trust or Sec                          |                   | n to BANK UNITED     | OF                      |
|     | TEXAS FSB by Seller, dated   | 04/22/93          | and record           | ed in the office of the |
|     | Recorder of COOK   |                   | _k (1                | in the same of the      |
|     |  | locument numb     | er 93309738          | ('), <sub>~</sub>       |
| g)  | "Note" means the promissory note evidencing the loan.                        |                   |                      |                         |
| h)  | "Property" means the real estate described in the Mortg<br>CHICAGO, IL 60657 | gage which is _   | 3534 N LAKE          | SHOH! DRIVE #8C         |

## AGREEMENT:

By signing this Agreement, Buyer, Seller, and GE agree:

- Buyer has agreed to purchase the Property from Seller on the condition that Buyer be permitted to assume the remaining balance on its original terms
- GE Capital has examined the credit of the Buyer and has agreed to permit such assumption b)
- Buyer will make all payments due under the Note and Mortgage. Buyer will also perform all of Selen's obligations under the Montgage which do not require payment of money.
- If the Buyer does not perform these obligations, GE Capital may enforce the Mortgage and the Note against Buyer. d)
- It is agreed upon receipt of all requested documentation and satisfactory completion of all conditions the Seller will be issued a release of liability. Once the release has been issued to the Seller, the Seller is free order triability on this loan and no deficiency judgement will be taken against the seller if the montgage is foreclosed.

5036,07,07,

## **UNOFFICIAL COPY**

Ount Clert's Office

Seller and Buyer also acknowledge by BOVE VEFFREY CURTIS CROUCH Buyer Buyer Buyer Cook State of County of Decomber 19 97 On this day of , before me the subscriber personally appeared: JEFFREY CURTIS CROUCH who, I am satisfied, are the persons named in and who executed the within instrument, and thereupon acknowledged that signed, sealed and delivered the same as act and deed, for the purpose therein expressed Commission Explana S Addelson Collary Public, State of Illinois **AFFIX SEAL** My Commission Expires July 23, 1999 Seller R. CONRAD WINKE Seller Seller Seller DOIC State of On this before me the subscriber personally appeared: CONRAD WINKE who, I am satisfied, are the persons named in and who executed the within instrument. and thereupon acknowledged that signed, sealed and delivered the same us act and deed, for the purpose therein expressed. Notary Public **AFFIX SEAL** Notary Public, Sto My Commission E. GE Capital Mortgage Services, Inc. **Attest** Assistant Secretary Assistant Secretary Gloria Moreno. Seal: State of California County of San Bernardino On this November 19 17 day of \_, before me the subscriber personally appeared: Stoney Martin and Gloria Moreno who. I am satisfied, are the persons named in and who executed the within instrument, and thereupon I acknowledged that they signed, sealed and delivered the same as their act and deed, for the purpose therein expressed. RENAE M HIGUEE COMM 13155450 Notary Public 9-14 2001 AFFIX SEAL **Commission Expires** \$0561(09/97)

98068382 Page 3 of 6

Stopology Of Colors  Property of Coop County Clark Switch

GEPARTAN MORTERSE S Sis 3, E SCHARDING CA CIZULT C Property of Cook County Clerk's Office