<u>Loan #</u>957467-10/20

WHEN DECORDED 11

CHICAGO PETER & TRUST CO

171 4 -- 61 1100

CULCACO, Ju cocco

ESC NO. IND 097059363

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTITY that a certian Mortgage dated September 30, 1996, made by Michael A. Lavelli and Sharon H. Lavelli, h/w, to PRISM MORTGAGE COMPANY, and recorded as document No. 97-243731 in Book at Page in the office of the Records of Deeds of Cook County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

SEE ATTACHED LEGAL

Commonly known as: 5757 N. Sheridan Fd. #13AB/Chicago, IL 60660

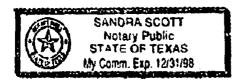
PIN: 14-15-407-016-1107 (Corporate Seal)

STATE OF TEXAS COUNTY OF HARRIS MELLON MORTGAGE COMPANY

CAROLYN FRAZIER VICE PRESIDENT

The foregoing instrument was acknowledged before me this 10th day of December, 1997 by Carolyn Prazier, Vice President of MELLON MORTGAGE COMPANY, a Colorado corporation, on behalf of the corporation.

Given under my hand and official seal this 10th day of December, 1997.



NOTARY PUBLIC: Sandra Scott

My Commission Expires 12/31/98

Mellon Mortgage Company Prepared by: SJS 3100 Travis St., Houston, Tx 77006 Payoff Department

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office Michael a Lavelle 5757 North Sheridans Unit # 13 AB 60660

## PROPERTY DESCRIPTION

Commitment Number: 96-01949

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The land referred to in this Commitment is described as follows:

UNITS 13A AND 13B IN 5757 NORTH SHERIDAN ROAD CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAM'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 49.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED: THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED, THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, County Clart's Office IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office