

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032

WHEN RECORDED MAIL TO

STANDARD FEDERAL BANK
777 E EISENHOWER PARKWAY #700
ANN ARBOR, MI 48108
POST CLOSING DEPT

NOTE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 602181197

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, (2)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/26/98
executed by:

DONALD E. SWORDS, DIVORCED NOT SINCE REMARRIED

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber _____ page(s) _____ County Records,
State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:17-04-218-014, 17-04-218-015 17-04-218-016, 17-04-218-017 018 and 019
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

On January 26, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public: Margaret Robson

County: Cook

My commission expires: 7/1/99

“OFFICIAL SEAL”
Margaret R. Bson Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

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PARCEL 1:

UNOFFICIAL COPY 98069560

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UNIT 605 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 111 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019

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