

Space Above This Line For Recording Data

RELEASE OF MORTGAGE PY CORPORATION

LOAN NO 05-102201-0

know all Men by these Presents, that the

ST PAUL FADERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 249 SOUTH KENILWORTH AVENUE OAK PARK, IL. 60302 Pin No. 16-07-311-035-0000

THE SOUTH 24.56, FEET OF LOT 11 IN THE RESUBDIVISION OF LOTS 1 TO 11 IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TRAPO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PAUL A. COCHRAM SINGLE, NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of AUGUST, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 96643401, and a certain Assignment of Real Estate Mortgage bearing date the 14TH day of AUGUST, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 96643401}

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Property of Cook County Clerk's Office

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IMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affired, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 13TH day of JANUARY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Secretary

Assistant Vice President

e of Illinois

undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: ersons whose names are subscribed to the forgoing instrument are personally known to me to be duly prized officers of the St. Paul Federal Bank For Savargs and that they appeared before me this day in person and rally acknowledged that they signed and delivered is said instrument in writing as duly authorized officers of corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given he Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and l of said corporation for the uses and purposes therein set fort'...

> OFFICENT SEAT CHARGOTTA NEAT

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My Come us an Epo tos 4 25, 38

en under my hand and notarial seal, this 13TH day of JANUARY 6.0. 1998.

is instrument was prepared by:

SS.

M. CRAIG

PAUL FEDERAL BANK FOR SAVINGS

00 W. NORTH AVENUE HICAGO, ILLINOIS 60635

PAUL COCHRAN 249 SOUTH KENILWORTH AVENUE IAME DDRESS

OAK PARK, IL. 60302

CITY, STATE, ZIP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

Page 2 of 2

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Loan No. 05-102201-0

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 13TH day of JANUARY, 1998

Charles SEAL "

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My Contrator Cores 1 25 01

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine) Boucks

Assistant Vice President

CATHERINE J. BOUSHAY

mess: Italy 1

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

S3.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bark For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of JANUARY A.D. 1998.

This instrument was prepared by:

Notary Public

M. CRAIG

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

PAUL COCHRAN

ADDRESS

249 SOUTH KENILWORTH AVENUE

CITY, STATE, ZIP

OAK PARK. IL. 60302

LOAN REPAID

11/3/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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