When Recorded Mail Tec:
WEYERHAFUSER MORTGAGE COUPLE OF FICIAL COPY

Greskov.C 541719

ARDER TR-59
6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367
RECORD 15T

98070433

12-15354

This form was prepared by:

NE FERHAEUSER MORTGAGE COMPANY

WOOP LAND HILLS, CA 91367

, address: 6320 CANOGA AVENUE.

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 6820 CANOGA AVENUE, woodland HILLS, CA 91367 does hereby grant, sell, assign, transfer and convey, uto (h) ICI FINDING CORPORATION a corporation organized and existing under the laws of whose address is .

a centain Mongage dated

JANUARY 30TH, 199

HICHAEL P. GRESKOVIC, AN UNMARRIED MAN

, made and executed by

97-/2/162 2/21/97
upon the following described

to and in favor of WEYERHAEUSER MORTGAGE COMPANY
property situated in COCK
County, State of 192 in 01s
LOT 34 IN BLOCK 7 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE
SCUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 19-12-314-015-0000

such Morigage having been given to secure payment of SIXTY TWO THOUSAND THREE HUNDRED AND NO/100
(\$ 62,300.00

(Include the Original Principal Assurant)

which Mortgage is of record in Book, Volume, or Liber No.

) of the County Record

, at page

(or as No.

Special Ellipsis

Records of COOK

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Minels Assignment of Mortgage

4/95

995(IL) 19505)

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Page 1 of 2

WAR MORTGAGE FORMS 1800(521-7291

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

WEYERHAEUSER MORTGAGE COMPANY Witters BELÍNDA CLARAVALL, Assistant Secretary Attri Seal: [Space Below is Reserved for Actinowiedgment Information] State of County/City/Parish of State of California Los Angeles County of **MARCH 13TH, 1997** before me E.A. WALTON , personally appeared BELINCA CLARAVALL, ASSISTANT SECRETAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity poin behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. 995(IL) 19501: 1163 (520) Page 2 of 2

MARCH 10TH, 1997

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