

# UNOFFICIAL COPY

Name: RICHARD D MALVESTUTO  
Loan #: 3360030300  
Document Number: 94-832661

## RELEASE DEED

RETURN TO AND PREPARED BY:

AmeriUs Bank  
Attn: STACY FISHER  
PO Box 9362  
Des Moines, IA 50306-9362

Know All Men by These Presents, That Commercial Federal Bank F/K/A Hawkeye Federal Savings Bank in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD D MALVESTUTO & DIANA L MALVESTUTO of COOK County, IL all right, title, interest, claim or demand whatsoever he/she they may have acquired d. a. through or by a certain Mortgage, bearing the date SEPTEMBER 16, 1994, and recorded in the Recorder's Office of COOK County, IL on SEPTEMBER 26, 1994 as Document 94-832661, PLN 32-08-331-401 to the premises therein described, situated in COOK County, IL, as follows, to wit:

PROP ADD. 145 CONSTANCE, CHICAGO HEIGHTS, IL

LEGAL: SEE ATTACHED

DATE CLOSED: DECEMBER 4, 1997

WITNESS my hand and seal this 2TH day of DECEMBER, 1997

Commercial Federal Bank, A Federal Savings Bank  
A/K/A Hawkeye Federal Savings Bank

By Kathy Barrett  
Vice President  
Teresa J. Bukoskie, Asst. Secretary

(SEAL)



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

S-YES  
P-3  
P-NO  
M-YES

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99070665  
BY

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**STATE OF NEBRASKA**

155

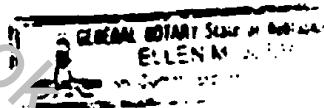
County of DOUGLAS 1

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes thereto set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27<sup>th</sup> day of DECEMBER, 1997.

Ellen M. Joene  
Notary Public

Ellen M. Joens  
Nursary Public



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94932661

RICHARD D MILLS 1972  
DONALD L. MANNING 1972  
145 CONGRESS  
CHICAGO ILLINOIS IL 60411

The insurance was prepared by  
agent Melvin Garrison, P.M.  
address 205 Sixth Ave., Des Moines, IA 503-

Midland Savings Bank FSB  
206 Sixth Avenue  
Des Moines, IA 50309-3951  
Phone # - 334-0200

**MORTGAGE**  
"You" means the mortgagor, his executors, &c., assigns,

**REAL ESTATE AGREEMENT:** For value received, I, JAMES D. MULVANNEY, and DINA L. MULVANNEY (ELSA),  
hereinafter referred to as "Seller", do hereby sell, convey and transfer to you to have the property at the address described below, on \_\_\_\_\_,  
the land known as \_\_\_\_\_, the real estate described herein and all rights, easements, appurtenances, franchises and existing  
and future improvements and fixtures (hereinafter the "property").

PROPERTY ADDRESS: 145-150 EASTACK, CHICAGO HEIGHTS, ILLINOIS 60411

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**LEGAL DESCRIPTION:**  
LOT 156 IN OLYMPIA TOWNSHIP UNIT NO. 5, A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF SECT 33 SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 35 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. FIM 432-88-331-001.

• DEPT-02 FILED

• T04999 TOWN S. 6/96  
• 44-678 • DWD 2. \$-B  
• COKE COUNTY REC. R

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lived in Rock County, Wisconsin.

**TITLE:** I comment and warrant title to the property, except for encumbrances of record, taxes due and owing, zoning ordnance, easement, leases and  
agreements not set forth and \_\_\_\_\_.

~~SECURED DEBT:~~ This mortgage contains no part of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes (by example) I owe to under this mortgage or under any instrument executed by this mortgage.

The second case is influenced by the documents and statements issued by the members and the documents

R. J. Rea, Disclosure and Security Agreement, dated September 16, 1994

**Future Advances:** All advances owed under the above agreement are assumed even though not as yet advanced. Future advances under this agreement are contemplated and will be credited and will bear interest as if made on the date this mortgage is executed.

Remaining credit line agreement dated \_\_\_\_\_, with W&G current interest rate of \_\_\_\_\_. All amounts outstanding under this agreement are canceled except through our written notice you be advanced. Future advances \_\_\_\_\_ agreements are contemplated and will be treated and will have priority to the same extent as it relates to the date this agreement \_\_\_\_\_.

The above obligation is due and payable on September 21, 2004 if not paid earlier.

The total weight balance caused by the exchange of one ton live shell will exceed a maximum permitted amount of:

**Tenancy Five Thousand Pounds Sterling and 00/100** **Chase 10** **25000.00**

**Variable Rate:** The interest rate on the obligation assumed by the borrower may vary according to the terms of the obligation.

A copy of the lease agreement containing the terms under which the lessee has any right to extend or renew this mortgage and make a part hereof.

**TERMS AND CONDITIONS:** I agree to the terms and conditions contained in this agreement and to any rules or regulations herein and thereto by me.

**Survey**  **Comments**

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John W. Johnson

General 2 No 666

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