

UNOFFICIAL COPY

Loan #: 803727
Prepared by:
G.L. Mortgage Corp.

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Ave.
Alsip, IL 60653

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-10-97
~~XXXXXXXXXX~~ executed by Louis L. Allen, divorced and not since remarried
to Bank of Homewood
a corporation organized under the laws of the State of Illinois and whose principal place of
business is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document
No. 97849833 by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 29-25-405-030-1020

Commonly known as: 2215 W. 175th Street #2D, Lansing, IL 60438

Together with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

NOVEMBER ^{ph}

On ~~October~~ 10, 1997 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Marcia Kavanaugh
known to me to be the Asst. Secretary
and Jonathan Hall
known to me to be the Asst. Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jane S. Hanna
COOK County, IL

My Commission Expires: 11-9-2000

G.L. MORTGAGE CORP.

Marcia Kavanaugh
By: Marcia Kavanaugh
Its: Asst. Secretary

Jonathan Hall
By: Jonathan Hall
Its: Asst. Secretary

OFFICIAL SEAL
JANE S HANNA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISS. EXPIRES: 04/09/00
(THIS AREA FOR NOTARY SEAL)

S-YES
P-2
N-NO
M-YES

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LEGAL DESCRIPTION RIDER

UNIT 2-"D" IN ARROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

78070684

PARCEL 1: THAT PART OF THE NORTH 4 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID 4 ACRES WHICH IS 379.24 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID 4 ACRES WHICH IS 447.21 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION (EXCEPT THAT PART FALLING IN LOT 6 IN SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID) AND (ALSO EXCEPT THAT PART THEREOF FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID, SAID POINT BEING 553.75 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTH EAST 1/4; THENCE IN AN EASTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 SAID POINT BEING 540.26 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID SAID POINT BEING 553.75 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH EAST 1/4 AFORESAID; THENCE IN AN EASTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE SOUTH EAST 1/4 AFORESAID SAID POINT BEING 540.26 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH EAST 1/4 AFORESAID) PARCEL 3: ALL THAT PART OF LOT J IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 379.24 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT THENCE SOUTHWESTERLY 370.16 FEET MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 209.34 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, AND PARCEL 4: ALL THAT PART OF LOT 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 209.34 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHWESTERLY 370.16 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 38.37 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AND FILED AS DOCUMENT 25365554 AND LR3145758 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. #: 29-25-405-030-1020

PROPERTY ADDRESS: 2215 W. 175TH STREET, #2D, LANSING, IL 60438

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