PREPARED BY & HHEN RECORDED

MAIL TO: A

LORI AURHDON

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1029, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 682-02886235 COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

MORTGAGE RELEASE. SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain no trage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby raises, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PAUL E. PHILLIPS AND JEAN A. PHILLIPS, HIS WIFE

Beneficiary: OLYMPIC SAVINGS AND LOAN ASSOCIATION

Date of Deed: August

20, 1973 31, 1973

Date Recorded : August Book : NA

Page: NA

Document: 22462311

Volume: MA

31.0.19018

Image: NA

Microfilm: NA

County, Illinois

Tax ID: SEE LEGL

tegal Description:

SEE ATTACHED SCHEDULE A

Property Address: 331 EVERGREEN CT.

. SCHAUMRER!

IL 60193

and recorded in the records of COOK

07-12 -310-007

IN HITNESS WHEREOF, the undersigned has caused these presents to be executed

on July 28, 1997

9731

UNION PLANTERS NATIONAL BANK, A NATIONAL BANKING ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT
"A" HORTGAGE COMPANY
FORMERLY KNOHN AS AMERICA'S MORTGAGE COMPANY

By and through a Power of Attorney recorded

on November 26, 1990

in DOC \$90-573480.

CHRIS GRANDE VICE PRESIDENT

Property of Cook County Clerk's Office

STATE OF MARYLAND ) \$5 COUNTY OF FREDERICK

On this July 28, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared CHRIS GRANDE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

BLITHESS My hand and official seal.

Of Coot County Clert's Office COMMISSION EXPIRES: February 26, 2000

07-22-310-007

Property of Cook County Clerk's Office

#### SCHEDULE "A"

LOT 296 IN TIMBERCREST HOODS UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, AND THE SOUTH HEST 1/4 OF SECTION 22, TOHNSHIP 41 NORTH, RANGE TO TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

INOIS.

IAX I.D. NUMBER - 07-22-310-007

Ofter Recording Return to

GARY S. LUNDEEN

ATTORNEY AT LAN

NERGE ROAD

E, IL 60172

4800 Prepared by
First Nadronwide Mity Carps
P. U. Box 9481 Garthersburg, Md. 20873-9989

LOAN: 000002886235 DOC: RL POOL:

ACQ ID: 191 SELLER 8: 1650680571

Property of Cook County Clerk's Office